CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE						
10/4/13 Committee to Elect Russell Gilbert						
2.b. IF CON	MITTEE, NAME OF CANDIDATE	Committee,	ree 10	-,,,	3. ELECTION D.	
R	ussell Gilbert	- Sp.				016
	IGN ADDRESS AND PHONE	,				
Street o	r Rural Route	City		State	Zip Code	Phone
4 CANDIE	DATE'S HOME ADDRESS (if different	ChATTI	+NOOS 4,	IN	37416	(423)954-4018
	r Rural Route	City		State	Zip Code	Phone
	SAME			v Frankling		
5. OFFICE	SOUGHT (include district number, if	applicable)	6. NAME O	F POLITICAL	TREASURER (ma	y be candidate)
Chattanoog & City Council #5 MAURICE R. BOWEN IR						
7. CATEGO	ORY OR REPORT (Check one)	, 	_			
FIRST		FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
QUART 8.a. BEGINN	ER QUARTER QUARTER IING DATE OF REPORTING PERIOD	QUARTER	8 h FNDING	GENERAL DATE OF REPO	SUPPLEMENT DRTING PERIOD	TAL SUPPLEMENTAL
0	7-101-13		09			
9. (Check one) 09/30/13						
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-						
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
mar	SSISIGNATURE SOME Springer of witness	10/4//3	3	Marian	JA-BU	wen 10/4/13
12. SUMMARY						
a. BA	ALANCE ON HAND LAST REPORT		***************************************	****************	\$	***************************************
b. TC	OTAL RECEIPTS THIS PERIOD			•••••••••••••	\$	
c. TO	OTAL DISBURSEMENTS THIS PERIOD .).	*****************	***************	\$	
d. BA	ALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)	*********************	***************************************	**********************	\$ 15,829.94
e. TO	OTAL LOANS OUTSTANDING 92.4	MA T-TOO	13 (************	4****************	s0-
f. TC	TAL OBLIGATIONS OUTSTANDING .	OISSIWW00	***************************************	***********		so-
and the same of th	Ú.	2 Maizure				

- Washington

